Our Lady of the Black Hills

12365 Sturgis Road, Piedmont, SD 57769
p: 605.787.5168 *f:* 605.787.4106
e: olbh@olbh.org *web:* www.olbh.org
Office hours: Monday-Friday, 9am-3pm

Our Staff

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Jim Wranek
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Liturgy and Prayer

Sunday Liturgy: Saturday, 5:00 pm; Sunday, 9:00 am & 6:00 pm
Daily Liturgy: Monday, Tuesday, Wednesday, & Thursday, 8:00 am
Eucharistic Adoration:
Wednesday, 8:00 am - 6:30 pm, with Reconciliation from 5:30 - 6:30 pm
Sacrament of Reconciliation:
Saturday, 3:30 - 4:30 pm

Gatherings of Grace

Our parish has an intergenerational model of faith formation to encourage lifelong learning for all ages called Gatherings of Grace. All generations meet together the second Wednesday of each month, September through May.

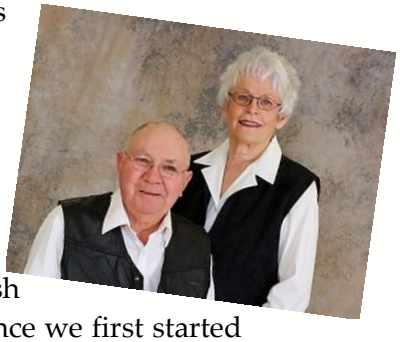
Bulletin Announcements

Please email bulletin@olbh.org by noon on Tuesday for the following Sunday bulletin.

Sparks from Fr. Mark

There is that old adage that says "patience is a virtue." I think this is true, especially when it comes to our pictorial directory that has been in the works for the last several years. I want to apologize that it is still in the works. Our plan is to have it finished by this Easter season, believe it or not!

However since it has not been sent to the printer yet we are planning to offer several more opportunities for parishioners to have their picture taken or to submit a picture of your own for our parish pictorial directory. I know we have couples who have been married, new families that have joined our parish community, families that have been gifted with new children and numerous parish activities that have happened in the parish since we first started working on our pictorial directory. Because of this I wanted to again give parishioners another chance to be part of our pictorial directory.



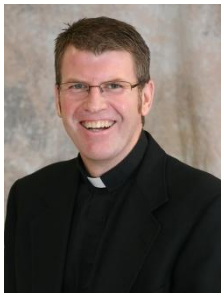
Here are the times that you can schedule for your parish portrait.

Thursday, April 7 from 6:00 pm to 8:00 pm
Saturday, April 9 from 4:00 pm to 5:00 pm and 6:00 pm to 8: 00 pm
Sunday, April 10 from 10:00 am to 12:00 pm and
5:00 pm to 6:00 pm and 7:00 pm to 8:30 pm

If we need more times and dates we will schedule them after the April 10 date. If you are interested in having your picture taken please call the parish office to schedule. The pictures will be taken in the parish library. The photographer will be Kerri Allardyce from Cowboy Images.

If you would like to submit a photo these have to be in the parish office by Sunday, April 10.

If you have further questions please give Betsy Van Asma a call at 787-5168 or e-mail betsy.vanasma@olbh.org



I hope you are having a joyful Lent,

Father Mark

This Week at Our Lady of the Black Hills

March 28 – April 3, 2011

Monday, March 28

Readings: *Second Kings 5:1-15; Psalms 42:2-3, 43:3, 4; Luke 4:24-30 (violet)*

8:00 am: Daily Liturgy

Mass Intention: For the Repose of the Soul of Richard C. Katzureck

3:00 pm: Blood Drive

4:30 pm: Lectio Divina Group

6:30 pm: Cub Scouts Meeting

Tuesday, March 29

Readings: *Daniel 3:25, 34-43; Psalms 25:4-9; Matthew 18:21-35 (violet)*

8:00 am: Daily Liturgy

Mass Intention: For the Improved Health of Eileen Weber

7:00 pm: Boy Scouts

Wednesday, March 30

Readings: *Deuteronomy 4:1, 5-9; Psalms 147:12-13, 15-16, 19-20; Matthew 5:17-19 (violet)*

8:00 am: Daily Liturgy

Mass Intention: For Peace for Keith Robison and his Family

8:30 am – 8:30 pm: Eucharistic Adoration

9:00 am: Bible Study

9:00 am – Noon: Food Pantry

10:00 am: Staff Holy Hour

6:30 pm: Gatherings of Grace Core Team Meeting

7:00 – 8:15 pm: Reconciliation

Thursday, March 31

Readings: *Jeremiah 7:23-28; Psalms 95:1-2, 6-9; Luke 11:14-23 (violet)*

8:00 am: Daily Liturgy

Mass Intention: Masses for Life

10:00 am: Staff Meeting

7:00 pm: Lenten Communal Penance Service at OLBH

7:00 pm: Knights of Columbus Business Meeting

Friday, April 1

Readings: *Hosea 14:2-10; Psalms 81:6-11, 14, 17; Mark 12:28-34 (violet)*

5:00 – 7:00 pm: Lent Fish Fry

7:00 pm: Stations of the Cross

Saturday Morning, April 2

Readings: *Hosea 6:1-6; Psalms 51:3-4, 18-21; Luke 18:9-14 (violet)*

8:00 am: Liturgy Committee

9:00 am: Noon: Food Pantry

3:30 – 4:30 pm: Sacrament of Reconciliation

Saturday Evening, April 2

The Fourth Sunday of Lent

Readings: *First Samuel 16:1, 6-7, 10-13; Psalms 23:1-6; Ephesians 5:8-14; John 9:1-41 (violet)*

5:00 pm Sunday Vigil Liturgy

Mass Intention: For the Repose of the Soul of Rita Hiber

Sunday, April 3

The Fourth Sunday of Lent

Readings: *First Samuel 16:1, 6-7, 10-13; Psalms 23:1-6; Ephesians 5:8-14; John 9:1-41 (violet)*

9:00 am: Sunday Liturgy

Mass Intention: For the Repose of the Soul of Christine Studioso

10:00 am: Coffee Hour

2:00 pm: Confirmation Class

4:00 pm: Life Night & RCIA

6:00 pm: Sunday Liturgy

Mass Intention: For our OLBH Community

SAVE THE DATES

***Basket Auction*:**

Saturday, April 30th at 6:00pm

Duc in Altum:

High School – June 12-16 (Evenings)

Elementary & Middle School – June 13-16 (Days)

***VBS Pandamania*:**

PreK & Elementary- July 11-15 (6:00-8:30pm)

OLBH Parish News

Need VBS supplies!

We are collecting empty cardboard wrapping paper rolls and paper towel rolls for vbs. Please turn them into the office.

High School Graduates

If your child is graduating this year from high school, please turn in a Senior Picture to Teresa Thompson in the parish office. We will also be honoring the high school graduates, along with all the youth, at Life Night on Sunday May 1st starting with a pizza dinner. For more information, please contact the parish office.

Bible Study Group

OLBH has started a new Bible study group. We meet every Wednesday for 1½ hours, after the 8:00 am Mass. The Bible study we are starting with is ***The Great Adventure Bible Timeline Seminar*** by Jeff Cavins. This is a 24 week course, but if you are unable to come every week, you can check out the DVD's or watch them in the library. Everyone is welcome to join in at any point in the series. If you have any questions, please contact Betsy at 787-5168.

SPROUTS Stations of the Cross

SPROUTS are leading Stations of the Cross on Friday, March 25th @ 7:00pm. Please let your child know if you are planning on attending so he/she can volunteer to read a station. We will be handing out reading parts during class on Sunday, March 20th. All ages of SPROUTS are encouraged to particpate and walk the stations.

Stations of the Cross for Women

The Stations of the Cross for Women will be on April 15th this year. All women are welcome. If you are interested in reading a Station, please sign up in the narthex or for more information call Cathy Wang 718-8913

Naming of Old Rectory

This past week, I have had several people suggest a few more names for the old rectory: Mary's Wing, Joseph Hall and Martha and Mary's House. The next several weeks all of us will have a chance to suggest possible names. If you are interested in suggesting a name for the old rectory there will be slips of paper and a container to put your suggestions in the gathering area. Then, during the Easter season, we will have a chance as a parish community to vote on the top five suggestions. For more information please contact the parish office.

Looking Good Inside and Out

Girls ages 11-15 are invited to this event to learn how to let their inner God-given beauty shine. Mothers are also welcome. Special guest speaker: Autumn Simunek, Miss Rapid City 2011. Hors d'oeuvres, a complimentary gift bag, beauty and fashion tips. Rushmore Plaza Holiday Inn, Sunday, April 3, 2011, 12:30 - 4:30 p.m. Fee: $15/person. Sponsored by Challenge Girls Club. For more information, call Renee at 348-6213. To register, e-mail name and phone number to trainer735@msn.com by March 30.

Community News

The Piedmont Park Board Breakfast Fundraiser

We would like to invite the local community to Breakfast at the Piedmont American Legion on April 3rd from 8:00 am – 12:00 noon. We will be raising funds to continue our Movie in the Park Nights. Last summer there were over 100 people in attendance at the movie in the Piedmont Park. We have had many requests to show additional movies. Our goal is 3 movies this summer. The equipment is expensive to rent or purchase, so we are honored that the Legion is allowing us to host this fundraiser breakfast. Full Breakfast is $6.00 per person. There will also be a raffle going on for a Movie gift basket. Hope to see you there!

~ Piedmont Park Board

The Reception of Holy Communion at Mass

The Church understands the Communion Procession, in fact every procession in liturgy, as a sign of the pilgrim Church, the body of those who believe in Christ, on their way to the Heavenly Jerusalem. All our lives we who believe in Christ are moving in time toward that moment when we will be taken by death from this world and enter into the joy of the Lord in the eternal Kingdom he has prepared for us.

The liturgical assembly of the baptized that comes together for the celebration of the Eucharist is a witness to, a manifestation of, the pilgrim Church. When we move in procession, particularly the procession to receive the body and blood of Christ in Communion, we are a sign, a symbol of that pilgrim Church 'on the way.' For some, however, the experience of the Communion Procession is far more prosaic, analogous perhaps to standing on line in the supermarket or at the motor vehicle bureau. A perception such as this is a dreadfully inaccurate and impoverished understanding of what is a significant religious action.

The Communion Procession is an action of the Body of Christ. At Christ's invitation, extended by the priest acting in Christ's person: *Happy are they who are called to his supper*, the members of the community move forward to share in the sacred meal, to receive the body and blood of Christ which is the sign and the source of their unity. In fact, each time we move forward together to receive the body and blood of the Lord, we join the countless ranks of all the baptized who have gone before us, our loved ones, the canonized and uncanonized saints down through the ages, who at their time in history formed a part of this mighty stream of believers.

This action by Christ's body, the Church assembled for the Eucharist, is manifested and supported by the Communion Hymn, a hymn in praise of Christ sung by the united voices of those who believe in him and share his life. The *General Instruction of the Roman Missal* takes this hymn very seriously, mandating that it should begin at the Communion of the priest and extend until the last person has received Communion.

For some, however, the singing of this hymn is perceived as an intrusion on their own prayer, their private thanksgiving after Communion. In fact, however, this hymn is prayer, the corporate thanksgiving prayer of the members of Christ's Body, united with one another. Over and over again the prayers of the liturgy and the norms of the *General Instruction* emphasize this fundamental concept of the unity of the baptized, stressing that when we come together to participate in the Eucharistic celebration we come, not as individuals, but as united members of Christ's body. In each of the Eucharistic Prayers, though the petition is worded in slightly different ways, God is asked to send his Holy Spirit to make us one body, one spirit in Christ; the *General Instruction* admonishes the faithful that *they should become* ***one body****, whether by hearing the word of God, or joining in prayers* ***and singing*** ...(GIRM, no. 96) it describes one of the purposes of the opening song of the Mass as to ... *intensify the unity of those who have been gathered* and says of the Communion Chant that *its function is to express outwardly the communicants' union in spirit by means of the unity of their voices, ... and to highlight the communitarian nature of the procession to receive Communion.*

It is difficult for some of us to embrace this emphasis on Mass as the action of a community rather than an individual act of my own faith and piety, but it is important that we make every effort to do so. Christ himself at the Last Supper pleaded with his Father: *Holy Father, keep those you have given me true to your name, so that they may be one like us ... Father may they be one in us, as you are in me and I am in you* ... Jn. 17: 11; 21. Baptism has joined us to Christ and to one another as the vine and its branches. The life of Christ, the Holy

Spirit, animates each of us individually, and all of us corporately and guides us together in our efforts to become one in Christ.

Finally, the fact that the Communion Procession is a profoundly religious action tells us something about the way in which we should participate in this procession. We are the Body of Christ, moving forward to receive the Christ who makes us one with himself and with one another. Our procession should move with dignity; our bearing should be that of those who know they have been redeemed by Christ and are coming to receive their God!

The new edition of the *General Instruction* asks the Conference of Bishops in each country to determine the posture to be used for the reception of Communion and the act of reverence to be made by each person as he or she receives Communion. The Conference of Bishops of the United States has determined that in this country Communion will be received standing and that a bow will be the act of reverence made by those receiving. These norms may require some adjustment on the part of those who have been used to other practices, however the significance of unity in posture and gesture as a symbol of our unity as members of the one body of Christ should be the governing factor in our own actions.

Those who receive Communion may receive either in the hand or on the tongue, and the decision should be that of the individual receiving, not of the person distributing Communion. If Communion is received in the hand, the hands should first of all be clean. If one is right handed the left hand should rest upon the right. The host will then be laid in the palm of the left hand and then taken by the right hand to the mouth. If one is left-handed this is reversed. It is not appropriate to reach out with the fingers and take the host from the person distributing.

The person distributing Communion says audibly to each person approaching, '*The Body of Christ*'. This formula should not be altered, as it is a proclamation which calls for a response of faith on the part of the one who receives. The communicant should audibly respond '*Amen*,' indicating by that response his or her belief that this small wafer of bread, the wine in this chalice are in reality the body and blood of Christ the Lord.

When one receives from the chalice, the same proclamation is made by the person distributing Communion and the Communicant again responds 'Amen.' It should be noted that it is never permissible for a person to dip the host he or she has received into the chalice. If, for some reason, the communicant is not able or willing to drink from the cup then that person should receive only under the form of bread.

It seems appropriate to conclude this reflection on the Communion Procession and the reception of Communion with a quotation from the *Catechism of the Catholic Church*:

> *In Baptism we have been called to form but one body. The Eucharist fulfills this call: 'The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread* (1 Cor 10:16, 17):
>
> > *If you are the body and members of Christ, then it is your sacrament that is placed on the table of the Lord; it is your sacrament that you receive. To that which you are you respond 'Amen' ('yes,' it is true!') and by responding to it you assent to it. For you hear the words, 'the Body of Christ and respond 'Amen.' Be then a member of the Body of Christ that your Amen may be true.*
> >
> > (St. Augustine) 'CCC n.1396)

USCCB News Release

10-052
March 16, 2011
FOR IMMEDIATE RELEASE

Bishops Voice Solidarity with Japan, Urge Catholics to Support Efforts of Catholic Relief Services Following Earthquake

WASHINGTON (March 16, 2011)—Archbishop Timothy Dolan of New York, president of the United States Conference of Catholic Bishops (USCCB), expressed the prayers and solidarity of the U.S. bishops and Catholic for the people of Japan following the March 11 earthquake.

In his March 14 letter to Archbishop Leo Jun Ikenaga, SJ, of Osaka, president of the Catholic Bishops' Conference of Japan, Archbishop Dolan said the "estimates of suffering, loss of life and physical damage challenge our ability to grasp the reality of such an event."

Catholic Relief Services (CRS), the humanitarian agency of the U.S. bishops, is responding to the tragedy and receiving donations, said Bishop Gerald Kicanas of Tucson, Arizona, chairman of the CRS board.

"These will be used for the immediate humanitarian needs of the most vulnerable and support the local Catholic Church in its on-going mission," said Bishop Kicanas. Catholics interested in supporting the work of CRS can visit: http://crs.org/

The full text of Archbishop Dolan's letter follows:

Dear Archbishop Ikenaga,

I write today conscious of the terrible earthquake that has struck Japan. The first news reports of the preliminary estimates of suffering, loss of life and physical damage challenge our ability to grasp the reality of such a massive event.

My letter is to make a first contact with you to assure you of the prayers and solidarity of the bishops and faithful in the United States at this difficult moment. We commend the Church and the people of Japan to the intercession of Mary, the Mother of Jesus, asking her to care for all of those left in conditions of suffering because of the quake and the aftershocks.

I know that our Catholic Relief Services has already been in touch with Caritas in Japan. They are already studying the situation with the goal of being as helpful as possible in responding to the tragedy.

Again, Archbishop Okada, please know of our prayers and solidarity with you at this moment.
Faithfully in Christ,

Most Reverend Timothy M. Dolan
Archbishop of New York
President, United States Conference of Catholic Bishops

Keywords: Archbishop Timothy Dolan, United States Conference of Catholic Bishops, USCCB, Catholic Relief Services, CRS, Japan, earthquake, bishops, solidarity, prayers, Archbishop Leo Jun Ikenaga, SJ, Catholic Bishops' Conference of Japan

News from Around the Diocese

Items Needed for STM Production

"The St. Thomas More High School production of Guys and Dolls is looking for several large and extra-large men's homburg or fedora style hats, a pair of boxing gloves, an extra-large man's cowboy hat, and a large man's western suit (size 50). If you would like to loan or donate any of these items to the school, please call Marnie Gould, 341-5396."

Estate Planning Seminars

Please mark your calendar. Western South Dakota
Catholic Foundation will present its popular estate planning seminar at these Rapid City area Catholic Churches as follows:

Mar 28 Cathedral after 5:30 pm Mass
Apr 7 Blessed Sacrament 6:00 pm
Apr 19 Custer 5:00 pm
May 1 St Therese after 5:30 pm Mass

Each seminar will begin with a supper. Don't miss this chance to ask those questions that bother you the most about your estate plan. How should assets be titled? What is a durable power of attorney? Do I need one? What is a living will? Do I need one? How much inheritance tax should my family expect to pay? Does my spouse need a will? Are life insurance benefits subject to federal estate tax? Are there advantages for me to create a trust? Please join us for answers to these and many other questions about planning your estate. The supper and seminar are free.

Mark Your Calendars!

Chrism Mass Choir Practice

Sunday, March 27, 1:00 p.m.
Sunday, April 3, 1:00 p.m.
Thursday, April 7, 6:30 p.m.
Tuesday, April 12, 4:30 p.m. warm-up;
5:30p.m. Mass

(Rehearsals will be held in the choir loft at OLPH Cathedral in Rapid City)

Happiness Is an Inside Job

Beginning Experience® Level 2 Separated & Divorced Support Group, begins at 7:00 p.m. on Thursday, March 31. The eight-week non-denominational support group meets at St. Therese the Little Flower Catholic Church, 532 Adams Street, Rapid City. The group uses John Powell's book by the same name to help participants deepen their healing experience following a significant loss. Christian adults who are looking for peace, joy, and contentment in their lives are welcome to participate. Pre-registration is requested, but not required. The registration fee is $38.00. Need-based scholarships are available. To pre-register, or for more information, contact Jill at Family Life Ministries 605-343-3541.

Fish Fry at St. Francis of Assisi

Please join us for a Fish dinner on Friday, April 1st, 8th & 15th, 2011 at the St. Francis of Assisi Parish Hall. Serving will be from 6:30 to 7:30 pm. Proceeds will benefit the restoration of the St. Martin Chapel.

Christian Family Planning Seminar

The next seminar will be offered by the Natural Family Planning Ministry on **Saturday, April 9, 2011, 9:00 am - Noon at All Saints Church in Eagle Butte.** This seminar is a requirement for engaged couples getting married in the Diocese of Rapid City. Married couples, or anyone who wants to learn more about Natural Family Planning, are encouraged to attend. For more information, or to register, call Jill or Kathy at Family Life Ministries at 605-343-3541. ***(Note: this is a date change from the seminar originally scheduled on April 16!)***

Krugerrand Coin Raffle

The Pro-Life Committee at Blessed Sacrament parish received a 1976 one ounce Krugerrand Solid Gold coin from South Africa to raffle. This coin was donated in loving memory of Bette Ellis by her four children. This coin is currently valued at over $1400. Proceeds from this raffle will be used for Masses for the unborn and Pro-Life needs. Raffle tickets are $10.00 each or 3 for $25.00 and are available at the Blessed Sacrament parish center and are available till Mother's Day, May 8th.

Healing Retreat

Blessed Sacrament Church in Rapid City is hosting a healing retreat with Fr. Richard McAlear on Sept. 23-25, 2011, with the theme "Be Not Afraid -- Open Wide Your Heart To Christ." The retreat will feature talks by Fr. McAlear and will include eucharistic adoration, reconciliation, and a Healing Mass. All are welcome!

Next Weekend's Ministry Schedule

April 2nd & 3rd, 2011

	Saturday 5:00 pm	Sunday 9:00 am	Sunday 6:00 pm
Bread Baker	Lori Kline		
Altar Servers	Kimberly Schacher Jessica Schacher Jerrod Deaver	Hannah Schroeder Liam Schroeder Andrew Corbine	Curt Mahaffy Maria Rohrbach Adam Jerzak
Precious Body	**Kathleen Amiotte**	**Brenda Jacobs**	**Kevin Rohrbach**
Precious Blood	Jayme Hunt Reggie Hunt Joe Deaver Jerry Silbernagel	Pat Suiter Lorinda Collings Diane Clarke Marty Quinn	Teresa Thompson Jim McCormick Marlys Sears Curt Lauinger
Lectors	Darcy Randle Kathy Van Asma	Larry Williamson Joyce Williamson	Michelle Bucholz Sharon Long
Sacristans	Linda Schacher Joe Schacher	Frank Boner Donna Boner	The Blauvelt Family
Ushers	Bernard Wiehl Loretta Wiehl	Marc Jacobs Joan Wilson	Aaron Denekamp Robert Dyczek
Choir	OLBH Family Choir	Regina's Minstrels	The Covenant Band

Intercessory Prayers

Life and Health Concerns

Paul Baumberger
Marissa Jorgenson
Jason Nolte – Judy Zetah's nephew
Keith Robison – Betsy Van Asma's dad
Eileen Weber – Walt Wilson's mom

Repose of the Soul

Richard Katzureck – Karen Mendenhall's brother
Kevin Leiterman Jr. – Dan McCormick's grandson

The Collection Basket

March 19 & 20, 2011

Loose	$ 1617.00
Envelopes	1779.50
Votive	11.20
Student	61.81
Adopt a Seminarian	25.00
Lent Fish Fry	534.00
Easter Flowers	25.00
Total	$ 4053.51

If we have no peace, it is because we have forgotten that we belong to each other.

~ Mother Teresa

For the Ride Home

~ By Ted Bergh

Scripture

- Strike the rock, and the water will flow from it for the people to drink (Exodus 17:6)
- If today you hear his voice, harden not your hearts (Psalm 95:7,8)
- we have peace with God through our Lord Jesus Christ(Romans 5:1)
- give me this water, so that I may not be thirsty (John 4:15)

Reflection

- Do you have a spiritual hunger to be filled?
- Do you turn to worldly pursuits in an attempt to fill this hunger?
- Is giving and receiving unconditional, eternal love the only way to "not be thirsty?"
- How do you receive and share God's love with others?

It is love which must determine man's actions, love which must give unity to what is divided. Love is the synthesis of contemplation and action, the meeting point between heaven and earth, between God and man. I have known the satisfaction of unrestrained action and the joy of the contemplative life in the desert, and I repeat again St. Augustine's words: "Love and do as you will." Do not worry what you ought to do. Worry about loving. Do not interrogate heaven repeatedly and uselessly saying, "What course of action should I pursue?" Concentrate on loving instead.[1]

[1]Carlo Carretto, edited by Robin Baird-Smith, Templegate Publishes: Springfield IL, 1988, p. 31.

Diocesan Social Justice Commission

We find ourselves at a crucial moment in economic life. Millions lack work and there is so much work to do. As Catholics we look to Jesus Christ, who teaches us: "Apart from me you can do nothing," (Jn 15:5) but then reassures us with: "I am with you always" (Mt 28:20). Pope Benedict reminds us: "As we contemplate the vast amount of work to be done, we are sustained by our faith that God is present alongside those who come together in his name to work for justice."

Bishop William F. Murphy, Chairman of USCCB Committee on Domestic Justice and Human Development, Labor Day Statement, Sept. 6, 2010. www.usccb.org

Reflection Questions for Next Week

We are children of the Light.

Question for Children: What are the things that Jesus wants you to do as his friend?

Question for Youth: Share what it means to produce goodness, justice, and truth – by your actions, words, and thoughts.

Question for Adults: Share how you, as a child of the light, in the power of Christ, produce goodness, justice, and truth for the world. What specific actions do you take to do this?

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